



## AGENDA

**TUESDAY, NOVEMBER 5, 2019 – 6:00 P.M.**

**\*\*\*MEETING TO BE HELD AT THE HENDERSON MUNICIPAL CENTER\*\*\***

**222 FIRST STREET, THIRD FLOOR ASSEMBLY ROOM**

### ***2019 Planning Commissioners***

Herb McKee, Chairman  
David Williams, Vice-Chairman  
Bobbie Jarrett, Treasurer  
Mac Arnold  
Kevin Richard  
Dickie Johnson  
Gary Gibson  
Rodney Thomas  
David Dixon  
Kevin Herron  
Gray Hodge  
Doug Bell

### ***Planning Commission Staff***

Executive Director, Brian Bishop  
Assistant Director, Claudia Wayne  
Executive Asst./Acct./GIS Technician, Theresa Curtis  
Secretary Senior/ Address Technician, Heather Lauderdale  
GIS Coordinator, Chris Raymer  
  
Attorney, Tommy Joe Fridy

## **I. ROLL CALL**

## **II. PUBLIC HEARING ITEMS**

- Approval of Minutes
  - October 1, 2019 Minutes

### **A. HENDERSON CITY-COUNTY PLANNING COMMISSION 2018-2019 FY AUDIT – PRESENTED BY ALEXANDER THOMPSON ARNOLD, PLLC**

- B. Amendments to Henderson City Zoning Ordinance, Appendix A Zoning, -**  
The Planning Commission will consider **adding Article IV, Section 4.22, Solar Energy System.** Pursuant to the direction of the Board of Commissioners, to have the Planning Commission hold a public hearing of the zoning ordinance to determine the appropriateness of amending the ordinance to allow solar energy systems and any necessary change to this section pursuant to Kentucky Revised Statute 100.211.



C. **Amendments to the County of Henderson Code of Ordinances to be codified in Appendix "A" Zoning – The Planning Commission will consider adding Article XXX, Solar Energy System (SES), Section 30.01 Design Standards and Section 30.02 Requirements.** This amendment is hereby referred to the Henderson City-County Planning Commission as required by KRS 100.211. The Henderson City-County Planning Commission shall hold at least one (1) public hearing after proper notice and make a recommendation back to the Henderson County Fiscal Court within sixty (60) days of the date of receipt of the proposed text amendment.

### III. NON-PUBLIC HEARING ITEMS

1. JUNE FINANCE REPORT (Audit adjustments completed for 2018-2019 FY)
2. OCTOBER FINANCE REPORT
3. BOND REPORT

### IV. ADMINISTRATIVE BUSINESS

### V. OTHER BUSINESS

### VI. ADJOURNMENT